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| EMB00001c843180 www.jiwef.org | 제주국제관악제조직위원회  **Jeju International Wind Ensemble Festival Organizing Committee**  3F, 51, Donggwang-ro , Jeju-si  Jeju Special Self-Governing Province 63270, Korea  Tel: 82 64 722 8704 Fax: 82 64 753 2208 / e-mail: bandfestival@hanmail.net |

**2024 Jeju International Wind Ensemble Festival Application Form**

**<U-13 Band Contest>**

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| 1. Basic Information | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of**  **the Band** | (English) | | | | | | | | | | | | | | **Phone** | | |  | | | | | |
| (Native) | | | | | | | | | | | | | |
| **Address** |  | | | | | | | | | | | | | | | | | | | | | | |
| **Head** | (English) | | | | | | | | (Phone) | | | | | | | | | | | | | | |
| **Conductor** | (English) | | | | | | | | (Phone) | | | | | | | | | | | | | | |
| **Contact Person** | Name |  | | | E-mail | | | |  | | | | | Phone | | | | | |  | | | |
| **Total Number of People** | Total | Performers | | | | | | Staff  \*include Head & Conductor | | | | | | | | | Etc | | | | | | |
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| 2. Itinerary | | | | | | | | | | | | | | | | | | | | | | | |
| Arrival in Jeju | | via air | | | | | | | | | Place of Departure | | | | | | | | | |  | | |
| Date&Time | |  | | | | | | | | | Flight or Ship number | | | | | | | | | |  | | |
| Departure from Jeju | | via air | | | | | | | | | Place of Arrival | | | | | | | | | | ) | | |
| Date&Time | |  | | | | | | | | | Flight or Ship number | | | | | | | | | |  | | |
| Accommodation | | Name:  Address:  Phone: | | | | | | | | | | | | | | | | | | | | | |
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| I give my consent to the collection and use of my personal information as above by the Organizing Committee of Jeju International Wind Ensemble Festival and apply for the 28th JIWEF in 2023.   **Date : ,2024  Name of Applicant / Signature :** | | | | | | | | | | | | | | | | | | | | | | | |

Jeju International Wind Ensemble Festival Organizing Committee

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| **Appendices:** | **1. Participation plan** | **2. Stage Arrangement (in/out)** |
|  | **3. Participant list** | **4. Profile image (Team, Conductor, Head, Soloist, Etc.) ※ Latest high-resolution photos** |

**Appendix No. 1 Participation Plan**

**1. Introduction of the Band and Soloist**

• English only (Maximum 4 lines)

※ If it exceeds the designated scope, it is subject to abridgment

**2. Biography of the Conductor**

• English only (Maximum 4 lines)

**3. Music Program**   
 1) Date:

Venue:

\* In finalizing the detailed plan, the performance time is subject to change if necessary.

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6) Date:

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**4. Description of pieces**

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**4. Acoustic Equipment and Requests**

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| - None - |

\* Acoustic equipment and requests will vary depending on the venue, and will be discussed with the Organizing Committee.

**Appendix No. 2 Stage Arrangement (indoor/outdoor performance)**

* Please be sure to draw a stage arrangement for the performance.
* Arrangements for indoor and outdoor performances should be drawn individually.

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| Name of the Band :  **Ensemble de Cuivres de Belgique** | Indoor : ( ), Outdoor : ( ) |
| The number of music stands you need :  The number of chairs you need : | |

**Appendix No. 3 Participant List**

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| **No.** | **\*Position** | **Instrument** | **Name** | **Name (English)** | **\*\*Birth** | **Gender** |
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**\*Position: ex) executive, member, staff, parent, etc.**

**\*\*Birth: ex) mm/dd/yy**

**Appendix No. 4 Profile Image (official team photo)**